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BIB DATA SHEET

CONFIRMATION NO. 2526

| SERIAL NUMBER 10/003,697 FILING or 371(c) DATE 10/31/2001 428 GROUP ART UNIT ATTORNEY DOCK NO. NPI-14 (16326.1) |
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| 10/003,697 10/31/2001 428 1794 NPI-14 (16326.1) RULE APPLICANTS Frank J. Kronzer, Woodstock, GA; *** CONTINUING DATA This applin claims benefit of 60/244,440 10/31/2000 and claims benefit of 60/244,859 11/01/2000 *** FOREIGN APPLICATIONS *** FREQUIRED, FOREIGN FILING LICENSE GRANTED *** 12/28/2001 Foreign Priority claimed |
| APPLICANTS Frank J. Kronzer, Woodstock, GA; "**CONTINUING DATA This appln claims benefit of 60/244,440 10/31/2000 and claims benefit of 60/244,659 11/01/2000 "**FOREIGN APPLICATIONS "**IF REQUIRED, FOREIGN FILING LICENSE GRANTED "**IF REQUIRED, FOREIGN FILING LICENSE GRANTED "**12/28/2001 Foreign Priority claimed |
| Frank J. Kronzer, Woodstock, GA; ***CONTINUING DATA*********************************** |
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| This applin claims benefit of 60/244,440 10/31/2000 and claims benefit of 60/244,859 11/01/2000 **FOREIGN APPLICATIONS**** **IF REQUIRED, FOREIGN FILING LICENSE GRANTED** 12/28/2001 Foreign Priority claimed* 7 test of No. 35 USC 119(s-d) conditions met Yes No. Met after COUNTRY DRAWINGS TOTAL CLAIMS No. No |
| and claims benefit of 60/244,859 11/01/2000 **FOREIGN APPLICATIONS***** **IF REQUIRED, FOREIGN FILING LICENSE GRANTED** 12/28/2001 Foreign Priority claimed |
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| 35 USC 119(a-d) conditions met |
| So USL 119(es) containors feet a 19th of Allowance Verified and Allowance GA 1 30 5 Acknowledged Examiner's Signature Tritials GA 1 30 5 DORITY & MANNING, P.A. POST OFFICE BOX 1449 |
| Acknowledged Examinar's Signature Totals GA I 30 3 ADDRESS DORITY & MANNING, P.A. POST OFFICE BOX 1449 |
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| I GREENVILLE, 3C 29002-1449 |
| UNITED STATES |
| TITLE |
| Heat transfer paper with peelable film and crosslinked coatings |
| → All Fees |
| ☐ 1.16 Fees (Filing) |
| FILING FEE FEES: Authority has been given in Paper |
| RECEIVED No to charge/credit DEPOSTI ACCOUNT |
| 1400 |
| Other |
| ☐ Credit |